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PATENT APPLICATION
Docket: 15689.52



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Akihisa Nakajima et al.

Serial No. 09/462,295

Filed: January 6, 2000

For: PACKET TRANSMISSION METHOD, PACKET
TRANSMISSION SYSTEM AND PACKET DATA
TRANSMISSION MEDIUM ON MOBILE
COMMUNICATION NETWORK SYSTEM

Examiner: David Q. Nguyen

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Technology Center 2600

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Box AF, Assistant Commissioner for Patents, Washington, DC, 20231, on the 11th day of April 2003.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "B" and Response (13 pages)
- Postcard

Respectfully submitted,

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Examiner:

David Q. Nguyen

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Art Unit

2682

Box AF

Assistant Commissioner for Patents

Washington, DC 20231

TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE

Sir:

Transmitted herewith is an Amendment "B" and Response for entry in the above-identified application.

X To render the transmitted Amendment "B" and Response timely filed enclosed are the following:

X A Certificate of Express Mail Under 37 C.F.R. § 1.10.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL	MINUS	=	X		X	
INDEPENDENT	MINUS	=	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	

___ Check No. _____ in the amount of \$ _____ is enclosed to cover the additional claim fee.

___ Please charge my Deposit Account No. 23-3178 in the amount of _____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 11th day of April 2003.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
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